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		Subclass
	Class	
<b>ISSUE CLASSIFICATION</b>		

**PATENT NUMBER**

**U.S. UTILITY Patent Application**

**O.I.P.E.**

PATENT DATE

SCANNED

1.A.

APPLICATION NO.	CONT/PRIOR	CLASS	SUBCLASS	ART UNIT 1647 1646	EXAMINER LANDSMAN
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## Human ion channels

PTO-2040  
12/99

## ISSUING CLASSIFICATION

TERMINAL DISCLAIMER	DRAWINGS			CLAIMS ALLOWED	
	Sheets Drwg.	Figs. Drwg.	Print Fig.	Total Claims	Print Claim for O.G.
<input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.				NOTICE OF ALLOWANCE MAILED	
<input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S Patent. No. _____ _____ _____				ISSUE FEE	
				Amount Due	Date Paid
<input type="checkbox"/> The terminal _____ months of this patent have been disclaimed.				ISSUE BATCH NUMBER	
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